

Grantee's address: Highway 415, Travelers Rest, S.C. 29690

SASSO & LEDFORD - Attorneys At Law

FILED
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SEP 2 3 14 PM '79
SHERSLEY

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that **FREDDIE EUGENE WILLARD**

in consideration of **One Dollar (\$1.00) love and affection-----** Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto **LAURA H. WILLARD, her heirs and assigns, forever;**

A ONE-HALF (1/2) UNDIVIDED INTEREST IN:

ALL that tract of land in the County of Greenville, State of South Carolina, in Bates Township, known as Tract 1 on plat of Freddie E. Willard and Laura H. Willard, containing 5.16 acres, more or less, as shown in Plat Book 7-Q at Page 1, in the RMC Office for Greenville County, S.C., and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of S.C. Highway 415, at the corner of Tract 2, and running thence along the center of said Highway as follows: S. 60-00 E. 54.0 feet to an iron pin; thence S. 52-00 E. 200.0 feet to an iron pin; thence S. 44-24 E. 31.0 feet to an iron pin; thence S. 42-36 E. 142 feet to an iron pin; thence S. 36-21 E. 100.0 feet to an iron pin; thence S. 30-33 E. 109.8 feet to an iron pin in the center of said Highway; thence S. 70-17 W. 718.6 feet to an iron pin; thence N. 43-09 W. 100.3 feet to an iron pin; thence N. 68-19 E. 134.4 feet to an iron pin; thence N. 17-45 E. 600.0 feet to the point of beginning.

THIS being the same property conveyed to the grantor herein by deed of Ernest J. Roper, Administrator C.T.A. of the Will of LIZZIE ROPER TALLEY, as recorded in Deed Book 918 at Page 649, in the RMC Office for Greenville County, on June 25, 1971.

(9) 356-502.3-1-14

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **21st** day of **September, 19 79**

SIGNED, sealed and delivered in the presence of:

Freddie Eugene Willard (SEAL)
Freddie Eugene Willard (SEAL)
Peter J. Sasso Jr. (SEAL)
Karen P. Cracall (SEAL)

GOCTO

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749

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this **21st** day of **September 1979**

Peter J. Sasso Jr. (SEAL) *Karen P. Cracall*
Notary Public for South Carolina
My commission expires **12/7/86**

STATE OF SOUTH CAROLINA } **NOT NECESSARY** RENUNCIATION OF DOWER
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina.

My commission expires
RECORDED **SEP 26 1979**
RECORDED this day of 19, at M., No.
at 3:14 P.M.

5023-1-14

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